

## MISSOURI LIONS STATE CONVENTION - 1999

With the distractions of the holiday shopping, behind ...it's time to "get the year in gear"! You might discover that you haven't registered for the 1999 Missouri Lions State Convention in Kansas City, April 29-May 2. Hotel reservations must be in by March 29 to "lock-in" the room rate. Call the hotel (816-737-0200) to confirm your room with your credit card.

District 26-G convention planners are "pushing the envelope", so to speak, of what's expected of them...akin to getting up the mountain almost as much fun

as coming back down! They're confident that there's something for everyone who attends the convention ... what do you want this year?

Here's the "winner" of the "free" room and dinner for two at the Adams Mark Hotel, drawn from those who registered by December 1, 1998: PDG James Griffin, Mexico, MO Lions Club, District C! Congratulations! Winners selected at the January 1, 1999 and February 1, 1999 "drawing" dates from among "early" registrants will be announced in the April issue of the *Missouri Lion*.

**IT RESOLVED,** THAT Article V, Section 2(e), of the Constitution of Multiple District 26 be amended by deleting therefrom the last sentence thereof and substituting therefor the following:

Notice of any special meeting of the Council of Governors shall be given by ordinary mail, sent to each member of said Council at his or her last known address. Such notice shall be mailed to each member at least fifteen (15) days before the date of such special meeting.

### PROPOSITION NO. VI

**A RESOLUTION TO REDISTRICT THE STATE OF MISSOURI BY REDUCING IT FROM ELEVEN (11) DISTRICTS TO EIGHT (8) DISTRICTS, EFFECTIVE JULY 1, 2002.**

SHALL THE FOLLOWING RESOLUTION BE ADOPTED?

**BE IT RESOLVED,** That Section 2 of Article IV of the Constitution of Multiple District 26 be repealed in its entirety, and a new section adopted, to be numbered Article IV, Section 2, and reading as follows:

**Section 2.** This Multiple District No. 26 shall consist of eight (8) districts, with the boundary lines as follows:

(a) District 1 shall consist of the counties of Atchison, Holt, Buchanan, Platte, Nodaway, Andrew, Worth, Gentry, DeKalb, Clinton, Harrison, Daviess, Caldwell, Mercer, Grundy, and Livingston.

(b) District 2 shall consist of the counties of Clay, Jackson, Cass, Ray, Lafayette, Johnson, Carroll, Saline, and Pettis.

(c) District 3 shall consist of the counties of Putnam, Sullivan, Linn, Chariton, Schuyler, Adair, Macon, Randolph, Howard, Scotland, Knox, Shelby, Monroe, Boone, Clark, Lewis, Marion, Ralls, Audrain, Pike, Montgomery, and Lincoln.

(d) District 4 shall consist of the counties of Bates, Vernon, Barton, Jasper, Newton, McDonald, Henry, St. Clair, Cedar, Dade, Lawrence, Barry, Benton, Hickory, and

Polk.

(e) District 5 shall consist of the counties of Dallas, Greene, Christian, Taney, Laclede, Webster, Wright, Douglas, Ozark, Pulaski, Texas, Howell, Phelps, Dent, Shannon, and Oregon.

(f) District 6 shall consist of the counties of Cooper, Morgan, Camden, Moniteau, Miller, Cole, Callaway, Osage, Maries, and Gasconade.

(g) District 7 shall consist of the City of St. Louis and the counties of St. Louis, Jefferson, St. Charles, Warren, and Franklin.

(h) District 8 shall consist of the counties of Crawford, Washington, Iron, Reynolds, Carter, Ripley, St. Francois, Madison, Wayne, Butler, Ste. Genevieve, Perry, Bollinger, Stoddard, Dunklin, Cape Girardeau, Scott, Mississippi, New Madrid, and Pemiscot.

**BE IT FURTHER RESOLVED,** That this reorganization plan shall be effective July 1, 2002.

### PROPOSITION NO. VII

**A BY-LAW AMENDMENT DELETING THE PROVISION MAKING THE OFFICE OF VICE DISTRICT GOVERNOR OPTIONAL, AND EXPANDING AND CLARIFYING THE DUTIES OF THE VICE DISTRICT GOVERNOR WITH RESPECT TO WEAK AND POTENTIALLY WEAK CLUBS**

SHALL THE FOLLOWING RESOLUTION BE ADOPTED?

**BE IT RESOLVED,** That Article II, Section 2, of the By-laws of Multiple District 26 be amended to read as follows:

**Section 2.** Vice District Governor. The Vice District Governor shall have the duties established by Lions Clubs International and listed in the By-laws of the International Association. He/she shall assist the strict Governor in any manner which the District Governor shall direct. He/she shall act in the absence or disability of the District Governor and



Gary Youngblood, President of The Cassville Lions Club, presents guest speaker, PID Freddie Joyce with a gift.

## CASSVILLE LIONS CLUB CELEBRATES 50<sup>th</sup> ANNIVERSARY

Freddie Joyce, Past International Director from Searcy, Arkansas was the guest speaker at the September 15<sup>th</sup>, 50<sup>th</sup> Anniversary Celebration. PID Joyce, presented some of the Cassville Lions major accomplishments over the past 50 years. He ended his talk with, "How Great It Is To Be A Lion".

Gary Youngblood, Cassville Lions President, called the meeting to order, introduced the special guests and presented Joyce with a gift.

Emory Melton, serving as toastmaster, mentioned a number of long time Lion's as well as charter members. He asked James Wood, a long time Lion, to deliver a plaque to Charter member, Carl Fanning, who was unable to attend.

PID Joyce took advantage of his position and presented Past District Governors: Len Daugherty, Eagle Rock; Bernie Woolridge, Sheldon; and Bobby Kittsmiller, Arcola; with Certificates of Appreciation from the International President.

shall represent the District Governor at any time so directed. He/she shall particularly identify existing and potential weak clubs within the district, establish plans to strengthen them, and submit such plans to International headquarters by the end of his or her term as vice district governor. He/she shall represent the District Governor at the State Council meetings in case of the absence of the District Governor.

### PROPOSITION NO. VIII

**A BY-LAW AMENDMENT CHANGING THE COMPOSITION OF CERTAIN STATE CONVENTION COMMITTEES AND DELETING OTHERS.**

SHALL THE FOLLOWING RESOLUTION BE ADOPTED?

**BE IT RESOLVED,** That Article III, Sections 1 and 2, of the By-laws of Multiple District 26 be amended to read as follows:

**Section 1.** The Credentials Committee of the State Convention shall be composed of the Cabinet Secretary or Cabinet Secretary-Treasurer of each District and one Past

District Governor from each district appointed by the District Governor.

**Section 2.** The State Council shall appoint prior to the annual State Convention, a Resolutions Committee and a Rule Committee, and such other committees as the State Council shall decide upon. Each District Governor of the State shall appoint at least one representative from his or her district to each such committee.

The *Missouri Lion* is also on the internet at the following web address: [www.rollanet.org/~rlions/molions/](http://www.rollanet.org/~rlions/molions/) other Missouri Lions addresses [www.mlrf.org](http://www.mlrf.org) [www.semo.net/org/vblionsclub/](http://www.semo.net/org/vblionsclub/) [www.discoverynet.com/~chief92/](http://www.discoverynet.com/~chief92/) [www.rollanet.org/~rlions/26j.html](http://www.rollanet.org/~rlions/26j.html) [www.rollanet.org/~rlions/](http://www.rollanet.org/~rlions/) [www.shellknob.com/chamber/lions.html](http://www.shellknob.com/chamber/lions.html) [members.aol.com/shackcf/kirkwood.htm](http://members.aol.com/shackcf/kirkwood.htm) [www.mo-lions-26a2.org](http://www.mo-lions-26a2.org) [members.tripod.com/~Chilli\\_Lions/Index.htm](http://members.tripod.com/~Chilli_Lions/Index.htm) [www.mo-lions-26a2.org/club/st-ann/home.htm](http://www.mo-lions-26a2.org/club/st-ann/home.htm) [www.umn.edu/~leattan/LIONESS.HTM](http://www.umn.edu/~leattan/LIONESS.HTM)